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# THE HAMPSHIRE PARTNERSHIP

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**Wednesday, 1st November, 2017**  
**10.30 am**  
**Ashburton Hall, Elizabeth II Court (Podium)**  
**Hampshire County Council**

Contact: [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk)

## **A G E N D A**

<b>1</b>	<b>Welcome and Announcements - Councillor Roy Perry, Leader of Hampshire County Council</b>
<b>2</b>	<b>Hampshire water resources – an update</b> (Pages 3 - 14) Meyrick Gough, Water Strategy Manager, Nick Price, Water Resources Planning Manager and Sam Underwood, Stakeholder Engagement Manager for Southern Water will provide a detailed overview of the unique challenges facing water resources in Hampshire and provide an update on the upcoming Planning Inquiry regarding Southern Water's abstractions on the River Test and the River Itchen.
<b>3</b>	<b>Hampshire Fire and Rescue Service Update</b> Geoff Howsego, Director of Professional Services, will provide an update on activity in Hampshire being co-ordinated by Hampshire Fire and Rescue Service following the Grenfell Tower fire.
<b>4</b>	<b>Safeguarding children and adults in Hampshire: an overview</b> (Pages 15 - 106) Steve Crocker, Director of Children's Services and Graham Allen, Director of Adults' Health and Care at Hampshire County Council will provide an overview of developments and actions undertaken by the County Council and a range of partners in protecting the wellbeing of vulnerable children and adults in Hampshire.
<b>5</b>	<b>Any other business</b>
<b>6</b>	<b>Closing remarks - Councillor Roy Perry</b>
<b>7</b>	<b>Future meetings of The Hampshire Partnership</b> All meetings will commence at 10.30am in the Ashburton Hall, Elizabeth II Court, The Castle, Winchester unless stated otherwise: Thursday 15 March 2018 (Council Chamber, Castle Hill) Wednesday 11 July 2018 Tuesday 13 November 2018 Thursday 21 March 2019

